

*Hand Church of Convocation.*  
( I )

ΑΙΤΑΝΕΙΑ ΤΕΣΣΑΡΑΚΟΣΘΗ.

OR, A

# LENTEN LITANY,

Compiled for the Use of the

## Reverend CLERGY

OF THE

## English Convocation,

And the Rest of their

## WORTHY BRETHREN.

**F**ROM Religion dress'd up like a *Miss* for the Game,  
From the *Unchristian* Grandeur of *Lord Bishops* by Name,  
And their Proud Usurpations, with more of that same,  
*Libera nos Domine!*

From Crosses and Grofiers, which the Learned do tell,  
Were at first Invented by the *Whore* of *Babel*,  
And from Quire-Men that Roar it like *Dogs* by the smell,  
*Libera, &c.*

From those that preside in long Cassocks and Lawn;  
From such Pimping Church-men who Flatter and Fawn,  
From Officials and Surrogates, with Apparitors their Spawn,  
*Libera, &c.*

From

From that for Lucre comply with the Times,  
 From Steeple-House Bag-Pipes, with *Fates* and *Hopkins's* Rhimes,  
 And a Scriptureless Juncto of Proud Chemarimes,

*Libera, &c.*

From Pop'ry indeed, tho' Protestancy in shew,  
 From Luxury and Lewdness, Good Lord keep us fro!  
 For to *Bacchus* and *Venus* we are so prone, we know,

*Libera, &c.*

From Spiritual Wickedness in all our High Places,  
 From Men with no Zeal, but what's seen in their Faces,  
 And that Run for Preferment as Jockeys do Races,

*Libera, &c.*

From Musick Ecclesiastick whether Vocal or not,  
 Prefer'd to all Real Devotion (God wot)  
 And from Sermons in Fashion, without me know not what,

*Libera, &c.*

From Praying by *Mass-Book*, and Preaching by Note,  
 From those that on Surplice and Ceremonies Dote;  
 And that learn their Religion like Parrots by Rôte,

*Libera, &c.*

From *Simony*, *Bribery*, and such Wicked Ways  
 By which the Priests are advanc'd, and their Sons, as one says,  
 In Reverend Ignorance to live all their Days,

*Libera, &c.*

From *Chancellors-Courts* and *Arch-Deacons* too,  
 From Discipline fractured with Anti-christs Hue,  
 From those that Damn Souls when they please so to do,

*Libera, &c.*

From Vile Scoffing *Ismaels*, and all their Race,  
 From those that on path Persecution apace,  
 And long for *Romes* Gibbets in Liberty's place,

*Libera, &c.*

From





From *Tyranny* and *Oppression* for Tythes, as we see,  
 From *Plunder*, and *Prisons*, and such *Cruelty*,  
 From the *Spirit of Bonner* in the *Modern Clergy*,

*Libera, &c.*

From those whose *Religion* lies most in the *Tongue*,  
 From whence so much *Atheism* and *Profaneness* have sprung,  
 And still make *Dissenters* the *Burden* of the *Song*,

*Libera, &c.*

From all that is said, and a great deal more  
 Things as well known as the *Snay* in the *Nore*,  
 And from the *Avarice* of *Bishops*, who starve all the *Poor*,

*Libera, &c.*

## PART Second.

FOR Religion set forth in the *Primitive Dress*,  
 Of plain *Sincerity*, sound *Faith* and *Holiness*,  
 And for men whose *Lives* prove what their *Tongue* do profess,

*Domine Exaudi nos!*

For *Meek*, *Grave*, *Faithful* and *Pious Church-Sages*,  
 That freely *Preach Christ* without *Tythes* and *Wages*,  
 As did the *Apostles* i<sup>th</sup> first and pure *Ages*,

*Domine, &c.*

For a *Church* gathered according to *Christ's own Words*,  
 With no other *Canons* than what *Scripture* affords,  
 And with freedom *Evangelical* exactly accords,

*Domine, &c.*

For *Conscience-Toleration*, and *Indulgence* in *All*,  
 That devoutly do *Pray* for *Babels Down-fall*,  
 And for th' *Opening* the *Eyes* of *False Worshipers* do call,

*Domine, &c.*

For th' *Conversion* o<sup>th</sup> *Priests* that *Persecute* their *Friends*,  
 And greedily *Devour* like *Harpys* and *Fiends*,  
 To satisfy their *Lustful*, and other *Base Ends*,

*Domine, &c.*

For

For th' Cooling th' Intemperate and Unbridled Rage,  
Of the Black-Gown'd *Torys* of this Shameful Age,  
Whose Tympany of Pride no Suffering can swage,

*Domine, &c.*

For *Liberty, Property*, and the *Good Old Cause*,  
For reforming Immoralities by right *Christian Laws*,  
And an absolute Extirpation of *Popish* Gugaws,

*Domine, &c.*

For th' amending of Matters that are indeed amiss  
Both in *Kirk* and *State* where th' Agrievance is,  
By a Parliament as Wise as Good Men could wish,

*Domine, &c.*

For th' Unhousing those *Drones* that in *Cloysters* are hiv'd,  
Whose Title at best being but from *Popery* deriv'd,  
With *Monasteries* and *Abbies* may be as justly depriv'd,

*Domine, &c.*

For an end to those Burdens, which th' Apostacy brought in  
As *Tithes, Glebes* and *Bishopricks*, the Nation's Great Sin,  
And if suffered, will in Time let th' Triple-Crown again in,

*Domine, &c.*

For Purity in Worship Evangelical,  
For the Banishment of Ceremonies both great and small,  
And a thorough Restitution of Christ's Ordinances all,

*Domine, &c.*

For true Christian Concord, Unanimity and Peace,  
For th' abatement of Pride and Humility's Increase,  
And from Priest Craft and Cruelty a general Release,

*Domine, &c.*

For all that do suffer in Goods. or Good-Name,  
Or in Person for Conscience; (O is't not a Shame  
That th' Godly should be punish'd only for that same?)

*Domine, &c.*

For all that is beg'd, and abundantly more,  
Vouchsafe us, Good Lord, out of Heaven's rich Store,  
That the Faithful may serve thee in spite of *Rome's Whore*,

*F I N I S. 22 JY 63 Domine, &c.*